GOVERNMENT OF MEGHALAYA DIRECTORATE OF URBAN AFFAIRS: MEGHALAYA, SHILLONG LUM SHYLLONG BUILDING, SECRETARIAT HILL:: SHILLONG-793001

No. DUA/P/32/2021/239

Dated Shillong, the 8th October, 2025.

ADVERTISEMENT

Applications are invited from candidates who are citizens of India for appointment to the under mentioned posts on Contractual Basis, initially for a period of one year. Age limit as per Government of Meghalaya rules.

| S.N. | Name of Post | No. of Post. | Remuneration P.M. | Essential Qualification | Scope of Work | Place of Posting |
|------|---|--------------------|----------------------|---|--|---|
| 1. | Solid Waste Management Specialist in the Project Management Unit, Swachh Bharat Mission (U) | 1 | ₹40,000 p.m. | Bachelor's Degree in Civil Engineering with 3 years of working experience and should have knowledge in Solid Waste Management | 1.To Assist the Urban Affairs Department through the SBM-PMU in preparation of Solid Waste Management proposal and DPRs and to also vet proposal submitted by Urban Local Bodies of the State. 2.Undertake frequent inspections of the statutory towns in the state to check status of implementation of Solid Waste Management projects. 3.To maintain a data base of all Solid waste management projects in the statutory towns. 4.To undertake any additional assignment, duty and responsibilities. | Swachh Bharat Mission PMU(U), Urban Affairs Complex, Dhankheti, Shillong. |

GENERAL INFORMATION

- Application form as uploaded in the office website at http://megurban.gov.in is to be submitted to the office of the undersigned by 3:00 pm on 17th October 2025. Attested copies of all supporting documents are required to be enclosed and the complete application is to be submitted in a sealed folder/envelope.
- 2. Candidates will be selected and called for personal interview as per recommendations of the screening committee constituted for the purpose. The schedule for the interview will be intimated to qualified candidates.

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- All relevant certificates and document (IN ORIGINAL) are to be produced at the time of interview if shortlisted/qualified.
- 4. The undersigned reserves the right to reject any/all applications without assigning any reason thereof.
- No TA/DA will be defrayed to candidates when appearing for the interview.
- No canvassing whether direct or in-direct shall be entertained.

Director, Urban Affairs, Meghalaya, Shillong

Memo No. DUA/P/32/2021/239-A

Dated Shillong, the 8th October, 2025.

Copy to:

- 1. The State Informatics Officer, NIC with a request to kindly upload on the website http://megurban.gov.in.
- The Director, DIPR, Shillong with a request to kindly publish the caption in one issue of one English and one vernacular newspaper.
- 3. Notice Board of the office.

Director, Urban Affairs, Meghalaya, Shillong

GOVERNMENT OF MEGHALAYA DIRECTORATE OF URBAN AFFAIRS MEGHALAYA::::SHILLONG

| Advertisement NO & Date | and the state of t |
|---|--|
| Name of the Post being applie | ed for : |
| Personal Detail: | |
| a. Full Name in Capital letter | |
| b. Date of Birth (DD/MM/YY) | |
| c. Gender (male /Female) | and the second of the second o |
| d. Marital Status | |
| e. Place of Birth | |
| f. Father's/Mother's and Hush | oand's : |
| name (in case of married fer | male) |
| g. Height: | Colour of eyes: |
| h. Visible distinguishing Mark | s (If any: |
| i. Permanent Address in Full | |
| j. Address for Communication | n : |
| | |
| k. Are you a Citizen of India? necessary): | If so, how (copy of Citizenship certificate should be enclosed where |

| 4. | Pre-requisite qualifications for the post (The Column below | are to be filled up starting from |
|----|---|-----------------------------------|
| | the highest degree obtained): | 4-4 |

| Examination | Duration of the course | | Name of the | | % of marks | |
|-------------|------------------------|---------|--------------------|----------------|------------|--|
| Passed | From | To | College/University | Grade/Division | obtained | |
| | | autoria | State of Con- | | 2 | |
| # p. 1 | | | | 1 | | |
| | | | | | | |
| | | | | | | |

5. Any other qualification (column below are to be filled up eg. diploma course, training attended, computer course, etc):

| Name of the | Name of the institution | Duration of | 0.1.7111 | |
|-----------------|-------------------------|-------------|----------|----------------|
| Course/Training | | , From | To | Grade/Division |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

6. Employment Record (starting from the current employment):

| Name of the | Duration/Period of Employment | | D. d | Nature of |
|-----------------------|-------------------------------|----|-------------|-----------|
| employer/Organisation | From | To | Designation | Work |
| | | | | |
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| | | | | 2 750 |

| 7. | Lan | guage | Prof | c | len | су | • |
|----|-----|-------|------|---|-----|----|---|
|----|-----|-------|------|---|-----|----|---|

|) Read | |
|--------|--|
|--------|--|

b) Write

c) Speak :

8. Contact details:

a) E-mail ID

b) Mobile Number

c) Telephone Number:

9. All supporting documents should be enclosed for Sl.No 3.4,5 &6

Declaration:

I hereby declare that the information furnished above is true to the best of my knowledge. I understand that if any information is found to be false/ misleading, I may be liable to be disqualified from the recruitment process.

| Place | : | (Signature of the Candidate) |
|-------|---|------------------------------|
| Dated | : | |