# GOVERNMENT OF MEGHALAYA DIRECTORATE OF URBAN AFFAIRS: MEGHALAYA, SHILLONG LUM SHYLLONG BUILDING, SECRETARIAT HILL:: SHILLONG-793001

No. DUA/P/35/2009/Pt.I/212

Dated Shillong, the 11th December, 2025.

#### **ADVERTISEMENT**

Applications are invited from candidates who are citizens of Indie for appointment to the under mentioned posts on Contractual Basis, initially for a period of 12 months. Age limit as per Government of Meghalaya Rules.

S.N.	Name of Post	No. of Post.	Remuneration	Essential Qualification	Place of Posting
1.	Assistant Urban Planner	3	₹60,000 p.m.	B.Arch., B. E, B.Tech (Civil) with Post Graduate Degree in Town/ City/Urban/ Housing/ Country/Rural Infrastructure/ Regional Transport/ Environment Planning from recognized University or Institute Desirable: Associate membership of the Institute of Town Planners, India OR M.A/M.Sc. in Geography/Social Science with Post Graduate Degree/ Diploma in Urban & Regional Planning/City/Urban/Housing/Country/ Rural/ Infrastructure/ Regional/Transport/Environment Planning from recognized University or Institute Desirable: Associate membership of the Institute of Town Planners, India OR Bachelor Degree in Physical Planning from recognized University with 2(two) years' work experience in urban/Regional Planning/ Associateship of the Institute of Town Planners, India Desirable: Associate membership of the Institute of Town Planners, India Desirable: Associate membership of the Institute of Town Planners. India	Any of the district headquarters/to wns/urban areas of Meghalaya with the possibility of transfer as per requirement.

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GENERAL INFORMATION

- Application form as uploaded in the office website at <a href="http://megurban.gov.in">http://megurban.gov.in</a> is to be submitted to the office of the undersigned by 4:00 pm on 15th January 2026. Attested copies of all supporting documents are required to be enclosed and the complete application is to be submitted in a sealed folder/envelope marked as "APPLICATION FOR THE POST OF ASSISTANTURBAN PLANNER (CONTRACTUAL)."
- Candidates will be selected and called for personal interview as per recommendations of the screening committee constituted for the purpose. The schedule for the interview will be intimated to qualified candidates.
- 3. The undersigned reserves the right to reject any/all applications without assigning any reason thereof.
- All relevant certificates and document (IN ORIGINAL) are to be produced at the time of interview if shortlisted/qualified.

Director, Urban Affairs, Meghalaya, Shillong

Memo No No. DUA/P/35/2009/Pt/212-A

Dated Shillong, the 11th December, 2025.

Copy to:

- The State Informatics Officer, NIC with a request to kindly upload on the website http://megurban.gov.in.
- The Director, DIPR, Shillong with a request to kindly publish the caption in one issue of one English and one vernacular newspaper.
- 3. Notice Board of the office.

Director, Urban Affairs, Meghalaya, Shillong

## GOVERNMENT OF MEGHALAYA DIRECTORATE OF URBAN AFFAIRS MEGHALAYA::::SHILLONG

Advertisement NO & Date	and the state of t
Name of the Post being applie	ed for :
Personal Detail:	
a. Full Name in Capital letter	
b. Date of Birth (DD/MM/YY)	
c. Gender (male /Female)	and the second of the second o
d. Marital Status	
e. Place of Birth	
f. Father's/Mother's and Hush	oand's :
name (in case of married fer	male)
g. Height:	Colour of eyes:
h. Visible distinguishing Mark	s (If any:
i. Permanent Address in Full	
j. Address for Communication	n :
k. Are you a Citizen of India? necessary):	If so, how (copy of Citizenship certificate should be enclosed where

4.	Pre-requisite qualifications for the post (The Column below	are to be filled up starting from
	the highest degree obtained):	4-4

Examination	Duration of the course		Name of the		% of marks
Passed	From	To	College/University	Grade/Division	obtained
		autoria	State of Con-		2
# p. 1				1	

# 5. Any other qualification (column below are to be filled up eg. diploma course, training attended, computer course, etc):

Name of the	Name of the institution	Duration of the course		0.1.0111
Course/Training		, From	To	Grade/Division

### 6. Employment Record (starting from the current employment):

Name of the	Duration/Period	of Employment	Designation	Nature of Work
employer/Organisation	From	To		
				2 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7

7.	Lan	guage	Prof	c	len	су	•
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) Read	
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b) Write

c) Speak :

### 8. Contact details:

a) E-mail ID

b) Mobile Number

c) Telephone Number:

9. All supporting documents should be enclosed for Sl.No 3.4,5 &6

### Declaration:

I hereby declare that the information furnished above is true to the best of my knowledge. I understand that if any information is found to be false/ misleading, I may be liable to be disqualified from the recruitment process.

Place	:	(Signature of the Candidate)
Dated	:	